

WORKING BIBLIOGRAPHY ON THE NEW TESTAMENT

Gary E. Schnittjer

[last updated May 2016]

For the use of scripture in scripture and for second temple Judaic literature see bibliographies at <http://ScriptureWorkshop.com/bibliography/>.

BACKGROUND

- Ackroyd, P. R. and C. F. Evans, eds. *The Cambridge History of the Bible*. 3 vols. Cambridge: Cambridge University Press, 1970.
- Carter, Warren. *Seven Events that Shaped the New Testament World*. Baker Academic, 2013.
- Cohen, Shaye J. D. "The Political and Social History of the Jews in Greco-Roman Antiquity: The State of the Question," in Robert A. Kraft and George W. E. Nickelsburg, eds., *Early Judaism and Its Modern Interpreters* (Atlanta: Scholars Press, 1986), 33-56.
- Danby, Herbert, trans. and ed. *The Mishnah*. Oxford: Oxford University Press, 1933.
- DeMaris, Richard E. *The New Testament in Its Ritual World*. London: Routledge, 2008.
- Evans, Craig A. *Noncanonical Writings and New Testament Interpretation*. Peabody, Mass.: Hendrickson Publishers, 1992.
- Gordon, Cyrus H. "Jewish Reaction to Christian Borrowings," 685-90, in Carol L. Meyers and M. O'Connor, eds. *The Word of the Lord Shall Go Forth: Essays in Honor of David Noel Freedman in Celebration of His Sixtieth Birthday*. Winona Lake, Ind.: Eisenbrauns, 1983.
- Lim, Timothy H. "Qumran Scholarship and the Study of the Old Testament in the New Testament," *Journal for the Study of the New Testament* 38.1 (2015): 68-80.
- Mulder, Martin Jan. *Mikra: Text, Translation, Reading, and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. Minneapolis, Minn.: Fortress Press, 1990.
- Müller, Mogens. *The First Bible of the Church: A Plea for the Septuagint*. Vol. 206, *Journal for the Study of the Old Testament Supplement Series*. Sheffield: Sheffield Academic Press, 1996.
- Neusner, Jacob. *The Mishnah: A New Translation*. New Haven, Conn.: Yale University Press, 1988.
- Schorch, Stefan, "Which Kind of Authority? The Authority of the Torah during the Hellenistic and Roman Periods," in *Scriptural Authority in Early Judaism and Ancient Christianity*, eds. I. Kalimi, T. Nicklas, and G. Xeravits (Berlin/Boston: De Gruyter, 2013), 1-15.
- Scott, J. Julius, Jr., *Jewish Backgrounds of the New Testament* (Grand Rapids: Baker Academic, 1995).
- VanderKam, James C. "Identity and History of the Community," in Peter W. Flint and James C. VanderKam, eds., *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*, 2 vols. (Leiden: Brill, 1999), 2: 484-533. VanderKam offers a convincing critical assessment of the identity of the Qumran community, and outlines what can be known of their history (on the latter see esp. 2:524-531).
- _____. "The People of the Dead Sea Scrolls," *Svensk Exegetisk Årsbok* 63 (1998): 129-146. An important and persuasive argument for Qumran community as Essenes, over and against other options.
- The Works of Josephus: Complete and Unabridged*. New ed. Trans. William Whiston. Peabody, Mass.: Hendrickson Publishers, 1987.
- The Works of Philo: Complete and Unabridged*. New ed. Trans. C. D. Yonge. Peabody, Mass.: Hendrickson Publishers, 1993.

NEW TESTAMENT

- Beale, G. K. and D. A. Carson, eds. *Commentary of the New Testament Use of the Old Testament*. Baker Academic/Apollos, 2007.
- Blomberg, Craig. *Can We Still Believe the Bible?: An Evangelical Engagement with Contemporary Questions* (Brazos Press, 2014).
- Brown, Raymond E. *An Introduction to the New Testament*, ed. David Noel Freedman, *Anchor Bible Reference Library*. New York: Doubleday, 1997.
- Bruce, F. F. *The Canon of Scripture*. Downers Grove, Ill.: InterVarsity Press, 1988.
- Bultmann, Rudolf. *Theology of the New Testament*. Trans. Kendrick Grobel, 2 vols. New York: Charles Scribner's Sons, 1952, 1955.
- Gary M. Burge, Lynn H. Cohick, Gene L. Green, *The New Testament in Antiquity: A Survey of the New Testament in Its Cultural Context* (Zondervan, 2009).
- Childs, Brevard S. *Biblical Theology of the Old and New Testaments: Theological Reflection on the Christian Bible*. Minneapolis, Minn.: Fortress Press, 1992.
- _____. *The New Testament as Canon: An Introduction*. Philadelphia: Fortress Press, 1984.
- Dunn, James D. G. *Unity and Diversity in the New Testament: An Inquiry into the Character of Earliest Christianity*. Second ed. London: SCM Press, 1977, 1990.
- Guthrie, Donald. *New Testament Introduction*.
- _____. *New Testament Theology*. Downers Grove, Ill.: InterVarsity Press, 1981.
- Hagner, Donald A. *The New Testament: A Historical and Theological Introduction* (Grand Rapids: Baker Academic, 2012).
- Jeremias, Joachim. *New Testament Theology*. Trans. John Bowden. New York: Charles Scribner's Sons and Macmillan Publishing Co., 1971.
- Johnson, Luke Timothy. *The Writings of the New Testament: An Interpretation*. 3d ed. Minneapolis: Fortress Press, 2010.
- Ladd, George Eldon. *A Theology of the New Testament*. Rev. ed. Ed. Donald A. Hagner. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1974, 1993.
- Marshall, I. Howard. *Jesus the Savior: Studies in New Testament Theology*. Downers Grove, Ill.: InterVarsity Press, 1990.
- Metzger, Bruce M. *The Canon of the New Testament: Its Origin, Development, and Significance*. Oxford: Clarendon Press, 1987.
- _____. *A Textual Commentary on the Greek New Testament*, 2d ed. (Stuttgart: United Bible Societies, 1971, 1994, 2002).
- New Testament Criticism and Interpretation*. Eds. David Alan Black and David S. Dockery. Grand Rapids, Mich.: Zondervan Publishing House, 1991.
- Ryken, Leland and Tremper Longman, III, eds. *A Complete Literary Guide to the Bible*. Grand Rapids, Mich.: Zondervan Publishing House, 1993.
- Schnittjer, Gary E. "The Narrative Multiverse within the Universe of the Bible: The Question of 'Borderlines' and 'Intertextuality.'" *Westminster Theological Journal* 64 (2002): 231-52.
- Tenny, Merrill C. *New Testament Survey*. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1953, 1961.
- Zuck, Roy B., ed. *A Biblical Theology of the New Testament*. Chicago, Ill.: Moody Press, 1994.

GOSPELS

- Aune, David. "The Gospels, Biography or Theology?," *Bible Review* 6.1 (Feb 1990): 14-19, 37.
- _____. "The Gospels as Hellenistic Biography," *Mosaic* 20.4 (1987): 1-10.

- Bald, Hans. "Eschatological or Theocentric Ethics?: Notes on the Relationship between Eschatology and Ethics in Jesus Preaching," 133-533, in *The Kingdom of God in the Teaching of Jesus*. Ed. Bruce Chilton. Philadelphia Fortress Press, 1984.
- Bauckham, Richard. "For Whom Were Gospels Written?," in Richard Bauckham ed., *The Gospels for All Christians: Rethinking Gospel Audiences* (Grand Rapids: Eerdmans, 1998), 9-48.
- _____. *God Crucified: Monotheism and Christology in the New Testament* (Eerdmans, 1999); reprinted as chap 1 of Richard Bauckham, *Jesus and the God of Israel: God Crucified and Other Studies on the New Testament's Christology of Divine Identity* (Grand Rapids: Eerdmans, 2008).
- _____. "The Gospels as Histories: What Sort of History Are They?" unpublished lecture notes, 2011, <http://richardbauckham.co.uk/uploads/Accessible/Gospels.pdf>
- _____. *Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony* (Eerdmans, 2006). For a brief presentation of the argument, see Richard Bauckham, *The Gospels as Eyewitness Testimony* (Cambridge: Grove Books Limited, 2008). For critique of Bauckham's argument, see McIver 2011 below.
- _____. *Jesus, A Very Short Introduction* (New York: Oxford University Press, 2011).
- Blomberg, Craig L. "A Constructive Traditional Response to New Testament Criticism," 345-365, in James K. Hoffmeier and Dennis R. Magary, eds., *Do Historical Matters Matter to Faith?: A Critical Appraisal of Modern and Postmodern Approaches to Scripture* (Crossway, 2012).
- _____. *The Historical Reliability of the Gospels*. Inter-Varsity Press, 1987.
- _____. *Jesus and the Gospels*. Nashville, Tenn.: Broadman and Holman, 1997.
- Blum, Edwin A. "Jesus and JAMA," *Christian Medical Society Journal* 17 (Fall 1986).
- Bock, Darrell L. "Blasphemy and the Jewish Examination of Jesus," *Bulletin for Biblical Research* 17.1 (2007): 53-114. See reply, Robert H. Gundry, "Jesus' Supposed Blasphemy (Mark 14:61b-64)" *Bulletin for Biblical Research* 18.1 (2008): 131-133.
- _____. "Precision and Accuracy: Making Distinctions in the Cultural Context That Give Us Pause in Pitting the Gospels against Each Other," 367-381, in James K. Hoffmeier and Dennis R. Magary, eds., *Do Historical Matters Matter to Faith?: A Critical Appraisal of Modern and Postmodern Approaches to Scripture* (Crossway, 2012).
- Brown, Raymond E. *The Birth of the Messiah*. 2d ed. *Anchor Bible Reference Library*. New York: Doubleday, 1977, 1993.
- _____. *The Death of the Messiah: From Gethsemane to the Grave*. 2 vols. *Anchor Bible Reference Library*. New York: Doubleday, 1994.
- Burridge, Richard A. *Four Gospels, One Jesus?: A Symbolic Reading*. Eerdmans, 1994.
- _____. *What Are the Gospels?: A Comparison with Graeco-Roman Biography*, 2d ed. (Grand Rapids: Eerdmans, 2004).
- Cartlidge, David R. and David L. Dungan, eds., *Documents and Images for the Study of the Gospels*, 3d ed. (Minneapolis: Fortress Press, 2015).
- Catrett, Kathleen. "My New View of the Cross," *Decision* 30 (March 1989).
- Cawood, John. "An Investigation of the Jewish and Roman Trials of Jesus Christ." Th.M. thesis, Dallas Theological Seminary, 1957.
- Chandler, Walter M. *The Trials of Jesus from a Lawyer's Standpoint*. 2 vols. New York: Federal Book Co., 1925.
- Cosby, Michael R. *Portraits of Jesus: An Inductive Approach to the Gospels*. Westminster John Knox Press, 1999.

- Davis, C. Truman. "The Crucifixion of Jesus: The Passion of Christ from a Medical Point of View." *Arizona Medicine* (March 1965).
- _____. *Dictionary of Jesus and the Gospels*. Eds. Joel B. Green, Scot McKnight, and I. Howard Marshall. Downers Grove, Ill.: InterVarsity Press.
- Dodd, C. H. *According to the Scriptures: The Sub-structure of New Testament Theology*. Charles Scribner's Sons, 1953.
- _____. *The Apostolic Preaching and Its Developments*. Harper and Row, 1936.
- Dunn, James D. G. *Christianity in the Making*. Vol. 1, *Jesus Remembered*. Eerdmans, 2003.
- _____. "Altering the Default Setting: Re-envisaging the Early Transmission of the Jesus Tradition," *New Testament Studies* 49 (2003): 139-175.
- Edersheim, Alfred. *The Life and Times of Jesus the Messiah*. Peabody, Mass. Hendrickson Publishers, 1883, 1886.
- Edwards, William D., Wesley J. Gabel, Floyd E. Hosmer, "On the Physical Death of Jesus Christ." *Journal of the American Medical Association* 255 (21 March 1986).
- France, R. T. *Jesus and the Old Testament*. Regent College Publishing, 1992.
- Foreman, Dale. *Crucify Him: A Lawyer Looks at the Trial of Jesus*. Grand Rapids: Zondervan, 1990.
- Fuller, Reginald H. "Gospels," *Encyclopedia Americana* (Danbury: Americana Corporation, 1979), 13: 99-102.
- Grudem, Wayne A. "The Pain of the Cross." *Decision* 30 (March 1989).
- Hays, Richard B. "The Canonical Matrix of the Gospels," 53-75, in Stephen C. Barton, ed. *The Cambridge Companion to the Gospels*. Cambridge University Press, 2006.
- _____. *Reading Backwards: Figural Christology and the Fourfold Gospel Witness* (Baylor University Press, 2014)
- Hedrick, Charles W. "What is a Gospel: Geography, Time and Narrative Structure." *Perspectives in Religious Studies* 10 (Fall 1983): 255-268.
- Hoehner, Harold. "Chronology of the Apostolic Age," Th.D. dissertation, Dallas Theological Seminary, 1965.
- _____. "Chronological Aspects of the Life of Christ: Part I, The Date of Christ's Birth," *Bibliotheca Sacra* 130 (1973): 338-351; "Part II, The Commencement of Christ's Ministry," 132 (1974): 41-54; "Part III, The Duration of Christ's Ministry," 132 (1974): 147-162; "Part IV, The Day of Christ's Crucifixion," 131 (1974): 241-264; "Part V, The Year of Christ's Crucifixion," 131 (1974): 332-348.
- _____. *Chronological Aspects of the Life of Christ*. Grand Rapids, Mich.: Academie Books, 1977.
- _____. "Hasmoneans," "Herod," "Herodians," "Herodius," *International Standard Bible Encyclopedia*, 2d ed., 4 vols. (Grand Rapids: Eerdmans, 1986).
- Hooker, Morna D. "Beginnings and Endings," in Markus Bockmuehl and Donald A. Hagner, eds., *The Written Gospel* (Cambridge University Press, 2005), 184-202
- _____. *Beginnings: Keys that Open the Gospels*. Trinity Press International, 1997.
- _____. *Endings: Invitations to Discipleship*. Hendrickson Publishers, 2003.
- Houts, Marshall. *Jesus' Two Sanhedrin Acquittals: Their Legacies of Due Process of Law*. San Juan Capistrano, Calif.: Swallows Book Publishers, 1989.
- Johnson, Luke Timothy. *Living Jesus: Learning the Heart of the Gospel*. HarperSanFrancisco, 1999.
- _____. *The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels*. HarperSanFrancisco, 1996.

- Johnson, S. Lewis. "The Death of Christ." *Bibliotheca Sacra* 125 (1968).
- Keener, Craig S. *The Historical Jesus of the Gospels* (Eerdmans, 2009). Cf. chap 5 for summary and affirmation of Burridge 2004.
- Kistemaker, Simon. *The Parables of Jesus: Understanding the Stories Jesus Told*. Grand Rapids, Mich.: Baker Book House, 1980.
- Licona, Michael R. *The Resurrection of Jesus: A New Historiographical Approach* (IVP Academic, 2010). This apologist style approach to the historicity of the resurrection of Christ instigated heated debate when Licona suggests that some of the details in Matthew's account of Christ's death might be apocalyptic special effects rather than literal (resurrection of long dead holy persons in 27:52-53). The discussion played out online and eclipsed the rest of the long book (over 700 pages), see Norman Geisler's several critiques, e.g., <http://normangeisler.com/a-second-open-letter-to-mike-licona-on-the-resurrection-of-the-saints-of-matthew-27/>; Albert Mohler, "The Devil is in the Details: Biblical Inerrancy and Licona Controversy," (14 Sept 2011), <http://www.albertmohler.com/2011/09/14/the-devil-is-in-the-details-biblical-inerrancy-and-the-licona-controversy/>; Bobby Ross, Jr., "Interpretation Sparks a Grave Theology Debate," *Christianity Today* (7 Nov 2011), <http://www.christianitytoday.com/ct/2011/november/interpretation-sparks-theology-debate.html>; Danny Akin, Craig Blomberg, Paul Copan, Michael Kruger, Michael Licona, and Charles Quarles, "A Roundtable Discussion with Michael Licona on the Resurrection of Jesus: A New Historical Approach," *Southeastern Theological Review* 3.1 (2012): 71-98, http://www.paulcopan.com/articles/pdf/Roundtable_Discussion-Michael_Licona-The_Resurrection_of_Jesus.pdf.
- Lucado, Max. *God Came Near: Chronicles of the Christ*. Portland, Oreg.: Multnomah Press, 1987.
- _____. *No Wonder They Call Him the Savior*. Portland, Oreg.: Multnomah Press, 1986.
- _____. *Six Hours One Friday*. Portland, Oreg.: Multnomah Press, 1989.
- Maier, Paul L. *In the Fullness of Time: A Historian Looks at Christmas, Easter, and the Early Church*. San Francisco, Calif.: Harper San Francisco, 1991.
- McComiskey, Douglas. "Exile and Restoration from Exile in the Scriptural Quotations and Allusions of Jesus," *Journal of the Evangelical Theological Society* 53.4 (2010): 673-696.
- McIver, Robert C. "Eyewitnesses as Guarantors of the Accuracy of the Gospel Traditions in Light of Psychological Research," *Journal of Biblical Literature* 131.3 (2012): 529-546.
- McGrath, Alister E. *The Mystery of the Cross*. Grand Rapids, Mich.: Academic Books.
- McKnight, Scot. *Interpreting the Synoptic Gospels*. Grand Rapids, Mich.: Baker Book House, 1988.
- Nonemacher, Gary R. "A Chronology of the Passion Week." M.A. thesis, Dallas Theological Seminary, 1977.
- Pennington, Jonathan T. *Reading the Gospels Wisely: A Narrative and Theological Introduction*. Baker Academic, 2012. (This offers sensible, up to date introduction to studying the gospels. This book pays attention to the debates about historical critical studies, and guides the student reader toward synchronic, canonical interpretation.)
- Powell, Mark Allan. *What Is Narrative Criticism?* Minneapolis: Fortress, 1990.
- Secombe, David. "Incongruity in Gospel Parables," *Tyndale Bulletin* 62.2 (2011): 161-172. (This short essay suggests that Jesus likely used deliberate incongruities, along with his extreme exaggerations as a teaching technique, designed to incite student interaction.)

- Shepherd, Michael B. "Daniel 7:13 and the New Testament Son of Man." *Westminster Theological Journal* 68 (2006): 99-111.
- Smith, Justin Marc. "Why Bio?: On the Relationship between Gospel Genre and Implied Audience," PhD thesis, University of S. Andrews, 2011. Also see, Justin M. Smith, "About Friends, By Friends, For Others: Author-Subject Relationships, Contemporary Greco-Roman Biographies," in Edward W. Klink, III, ed., *The Audience of the Gospels: The Origin and Function of the Gospels in Early Christianity*, LNTS 353, (London: T&T Clark, 2010), 49-67. Smith is working out implications and refining several of Bauckham's arguments, see Bauckham 1998 and 2006 above.
- Snodgrass, Klyne. *Stories with Intent: A Comprehensive Guide to the Parables of Jesus*. Eerdmans, 2008.
- Sproul, R. C. *Who Is Jesus?* Wheaton, Ill.: Tyndale House Publishers, 1983.
- Strauss, Mark L. *Four Portraits, One Jesus: An Introduction to Jesus and the Gospels*. Zondervan, 2007.
- Synopsis of the Four Gospels: Greek-English Edition*. Ed. Kurt Aland. Ninth ed. Stuttgart: German Bible Society, 1989.
- Watson, Francis. *Gospel Writing, A Canonical Perspective* (Eerdmans, 2013).
- Witherington, Ben, III, *Jesus the Sage: The Pilgrimage of Wisdom* (Fortress, 1994).
- _____. *Jesus the Seer: The Progress of Prophecy* (Hendricksen, 1999).
- Wyatt, R. J. "Pharisees," *International Standard Bible Encyclopedia*, 2d ed., 4 vols. (Grand Rapids: Eerdmans, 1986).
- Zugibe, Frederick T. *The Cross and the Shroud: A Medical Inquiry into the Crucifixion*. Rev. ed. New York: Paragon House Publishers, 1988.

MATTHEW

- Albright, W. F. and C. S. Mann. *Matthew*. Anchor Bible. Garden City, N.Y: Doubleday, 1971.
- Allison, Dale C., Jr. *Studies in Matthew: Interpretation Past and Present*. Baker, 2005.
- Bacon, B. W. *Studies in Matthew*. London: Constable, 1930.
- Bauer, David R. *The Structure of Matthew's Gospel: A Study in Literary Design*. Sheffield: Almond Press, 1988.
- Blomberg, Craig L. *Matthew*. The New American Commentary. Nashville: Broadman Press, 1992.
- Brooks, James A. "The Unity and Structure of the Sermon on the Mount." *Criswell Theological Review* 6 (Fall 1992): 15-28.
- Carson, D. A. *The Sermon on the Mount: An Evangelical Exposition*. Grand Rapids, Mich.: Baker Book House, 1978.
- _____. "Matthew," *The Expositors Bible Commentary*. Vol. 8. Grand Rapids: Zondervan, 1984.
- Carter, Warren. "Evoking Isaiah: Matthean Soteriology and an Intertextual Reading of Isaiah 7-9 and Matthew 1:23 and 4:15-16." *Journal of Biblical Literature* 119 (2000): 503-520.
- _____. *Matthew: Storyteller, Interpreter, Evangelist*. Peabody, Mass.: Hendrickson Publishers, 1996.
- Davies, W. D. and Dale C. Allison, Jr. *The Gospel according to Saint Matthew*. International Critical Commentary. 3 vols. T & T Clark, 1988, 1991, 1997.
- Fleer, David and Dave Bland, eds. *Preaching the Sermon on the Mount: The World It Imagines*. Chalice, 2007.
- France, R. T. *The Gospel of Matthew*. NICNT (Grand Rapids: Eerdmans, 2007).

- _____. *Matthew: Evangelist and Teacher*. Eugene, Oreg.: Wipf & Stock, 1989.
- Graves, M. and D. May. *Preaching Matthew: Interpretation and Proclamation*. Chalice, 2007.
- Greenman, Jeffrey P., Timothy Larsen, and Stephen R. Spencer, eds. *The Sermon on the Mount through the Centuries*. Brazos, 2007.
- Guelich, Robert A. *The Sermon on the Mount: A Foundation for Understanding*. Waco, Texas: Word Books, 1982.
- Gundry, Robert H. *Matthew: A Commentary on His Literary and Theological Art*. Eerdmans, 1982.
- Hauerwas, Stanley. *Matthew*. Brazos, 2007.
- Kingsbury, Jack Dean. *Matthew*. Second ed. *Proclamation Commentaries*. Philadelphia: Fortress Press, 1986.
- _____. *Matthew as Story*. Second edition, revised and enlarged. Philadelphia: Fortress Press, 1986, 1988.
- _____. "The Place, Structure, and Meaning of the Sermon on the Mount in Matthew's Gospel." *Interpretation* 41 (1987): 131-143.
- Kissinger, Warren S. *The Sermon on the Mount: A History of Interpretation and Bibliography*. New Jersey: The Scarecrow Press, Inc. and the American Theological Library Association, 1975.
- Lincoln, Andrew. *Born of a Virgin? Reconceiving Jesus in Bible, Tradition, and Theology* (Eerdmans, 2013). (Lincoln argues that Jesus was conceived in the normal way, and that Matthew retrojected the divine-human conception legend in support of emerging Christological views.)
- Lloyd-Jones, D. Martin. *Studies in the Sermon on the Mount*. One volume edition. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1959-60, reprint, 1989.
- Luz, U. "Intertexts in the Gospel of Matthew." *Harvard Theological Review* 97 (2004): 119-137.
- Matera, Frank J. "The Plot of Matthew's Gospel," *Catholic Biblical Quarterly* 49 (1987): 233-53.
- McCasland, S. Vernon. "Matthew Twists the Scriptures." *JBL* 80 (1961): 143-48.
- Moffitt, David M. "Righteous Bloodshed, Matthew's Passion Narrative, and the Temple's Destruction: Lamentations as a Matthean Intertext." *JBL* 125 (2006): 299-320.
- Morris, Leon. *The Gospel According to Matthew*. Grand Rapids: William B. Eerdmans Publishing Company, 1992.
- Nolland, John. *The Gospel of Matthew: A Commentary on the Greek Text*. New International Greek Testament Commentary. Eerdmans, 2005.
- Osborne, Grant R. *Matthew*. Zondervan Exegetical Commentary on the New Testament. Grand Rapids: Zondervan, 2010.
- Scaer, David P. *Discourses in Matthew: Jesus Teaches the Church* (St. Louis: Concordia Publishing House, 2004).
- Senior, Donald. "Between Two Worlds: Gentiles and Jewish Christians in Matthew's Gospel." *Catholic Biblical Quarterly* 61 (1999): 1-23.
- _____. *The Gospel of Matthew*. Nashville: Abingdon Press, 1997.
- Stott, John R. W. *Christian Counter-Culture: The Message of the Sermon on the Mount*. Downers Grove, IL: InterVarsity Press, 1978.
- Swanson, Richard W. *Provoking the Gospel of Matthew: A Storyteller's Commentary*. Pilgrim Press, 2007 (comes with DVD).
- Talbert., Charles H. *Matthew*. Paideia. Baker Academic, 2010.

- Tasker, R. V. G. *The Gospel According to St. Matthew: An Introduction and Commentary*. Tyndale New Testament Commentaries. Grand Rapids: William B. Eerdmans Publishing Company, 1961.
- Toussaint, Stanley D. *Behold the King: A Study of Matthew*. Portland: Multnomah Press, 1980.
- Turner, David L. "The Context, Structure, Purpose, and the Exegesis of Matthew's Beatitudes." *Criswell Theological Review* 6 (Fall 1992): 29-42.
- _____. *Matthew*. Exegetical Commentary on the New Testament. Baker, 2008.
- Walvoord, John F. *Matthew Thy Kingdom Come*. Chicago: Moody Press, 1974.
- Wenham, David. "The Structure of Matthew 13." *New Testament Studies* 25 (1979): 517-18.
- Willitts, Joel. "Matthew and *Psalms of Solomon's* Messianism: A Comparative Study in First-Century Messianology," *Bulletin for Biblical Research* 22.1 (2012): 27-50.

MARK

- Barclay, William. *The Gospel of Mark: Translated with an Introduction and Interpretation*. Philadelphia: Westminster Press, 1954.
- A Comparative Handbook to the Gospel of Mark* (The New Testament Gospels in their Judaic Contexts; eds. Bruce Chilton, et al; Leiden: Brill, 2010).
- Cranfield, C. E. B. *The Gospel According to Saint Mark: An Introduction and Commentary*. Cambridge: At the University Press, 1972.
- Decker, Rodney J. *Mark 1-8, A Handbook on the Greek Text* (Waco, Tx: Baylor University Press, 2014); and *Mark 9-16* (Waco, Tx: Baylor University Press, 2014).
- Edwards, James R. "The Authority of Jesus in the Gospel of Mark." *Journal of the Evangelical Theological Society* 37 (1994): 217-33.
- The Ending of Mark and the Ends of God: Essays in Memory of Donald Harrisville Juel*. Eds. Beverly Roberts Gaventa and Matrick D. Miller (Louisville, Ky: Westminster John Knox, 2005).
- Grassmick, John D. "Mark." *The Bible Knowledge Commentary*. Edited by John F. Walvoord and Roy B. Zuck. Wheaton: Victor Books, 1983.
- Guelich, Robert A. *Mark 1-8:26. Word Biblical Commentary*, 34a. Waco: Word Books Publisher, 1989.
- Hedrick, Charles W. "What is a Gospel: Geography, Time and Narrative Structure." *Perspectives in Religious Studies* 10 (Fall 1983): 255-268.
- Iverson, Kelly R., Christopher W. Skinner, eds., *Mark as Story: Retrospect and Prospect* (Society of Biblical Literature, 2011).
- Jackson, Howard M. "Why the Youth Shed His Cloak and Fled Naked: The Meaning and Purpose of Mark 14:51-52." *Journal of Biblical Literature* 116 (1997): 273-89.
- Juel, Donald H. *The Gospel of Mark*. Nashville: Abingdon Press, 1999.
- _____. *A Masterpiece of Surprise: Mark Interpreted*. Minneapolis: Fortress Press, 1994.
- Kazen, Thomas. *Jesus and Purity Halakhah: Was Jesus Indifferent to Impurity?* (Eisenbrauns, 2010).
- Kingsbury, Jack Dean. *The Christology of Mark's Gospel*. Philadelphia: Fortress Press, 1983.
- _____. *Conflict in Mark*. Minneapolis: Fortress Press, 1989.
- Lane, William L. *The Gospel According to Mark: The English Text with Introduction, Exposition and Notes*. The New International Commentary on the New Testament. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1974.
- Lenski, R. C. H. *The Interpretation of St. Mark*. Minneapolis: Augsburg Publishing House, 1964.

- Malbon, Elizabeth Struthers. "Disciples/Crowds/Whoever: Markan Characters and Readers." *Novum Testamentum* 28 (1986): 104-129.
- _____. "The Jewish Leaders in the Gospel of Mark: A Literary Study of Marcan Characterization." *Journal of Biblical Literature* 108 (1989): 259-181.
- _____. *Narrative Space and Mythic Meaning in Mark*. San Francisco: Harper & Row, 1986.
- Mann, C. S. *Mark: A New Translation with Introduction and Commentary*. Anchor Bible, 27. Garden City, NY: Doubleday & Company, Inc., 1986.
- Marcus, Joel. *The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark* (WJK, 1992).
- Moloney, Francis. *The Gospel of Mark* (Hendrickson, 2002).
- _____. *Mark: Storyteller, Interpreter, Evangelist* (Hendrickson, 2004).
- Peace, Richard V. *Conversion in the New Testament*. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1999, esp. 105-281.
- Petersen, Norman R. "The Composition of Mark 4:1--8:26." *Harvard Theological Review* 73 (1980): 185-217.
- _____. "'Point of View' in Mark's Narrative." *Semeia* 12 (1978): 97-121.
- _____. "When is the End Not the End? Literary Reflections on the Ending of Mark's Narrative." *Interpretation* 34 (1980): 151-166.
- Rhoads, David. "Narrative Criticism and the Gospel of Mark." *Journal of the American Academy of Religion* 50 (1982): 411-427.
- _____, Joanna Dewey, and Donald Michie. *Mark as Story*, 3d ed. Minneapolis: Fortress Press, 2012.
- Stock, Augustine. "The Structure of Mark: A Five-fold Concentric Framework." *The Bible Today* (September 1985): 291-296.
- Tannehill, Robert C. "Disciples in Mark: The Function of a Narrative Role." *Journal of Religion* 57 (1977): 386-405.
- Telford, W. R. *The Theology of the Gospel of Mark*. Cambridge: Cambridge University Press, 1999.
- Wessel, Walter W. "Mark." *The Expositor's Bible Commentary*. Vol. 8. Edited by Frank E. Gaebelin. Grand Rapids: Zondervan Publishing House, 1984.

LUKE

- Bock, Darrell L. *Luke: IVP New Testament Commentary*. Downers Grove, IL: InterVarsity Press, 1994.
- _____. *A Theology of Luke and Acts: God's Promised Program Realized for All Nations*. Zondervan, 2012.
- Brawley, Robert L. *Text to Text Pours Fourth Speech: Voices of Scripture in Luke-Acts* (Bloomington: Indiana University Press, 1995).
- Brown, Raymond E. "The Annunciation to Mary, the Visitation, and The Magnificat (Luke 1:26-56)." *Worship* 62 (May 1988): 249-259.
- _____. "The Annunciation to Zechariah, the Birth of the Baptist, and the Benedictus (Luke 1:5-25, 57-80)." *Worship* 62 (November 1988): 482-496.
- _____. "Gospel Infancy Narrative Research from 1976 to 1986: Part II (Luke)." *Catholic Biblical Quarterly* 48:4 (October 1986): 660-680.

- Chatraw, Josh. "Balancing Out (W)right: Jesus' Theology of Individual and Corporate Repentance and Forgiveness in the Gospel of Luke," *Journal of the Evangelical Theological Society* 55.2 (2012): 299-321.
- Fitzmyer, Joseph A. *The Gospel According to Luke*. Anchor Bible. 2 vols. New York: Doubleday, 1979.
- Geldenhuis, N. *Commentary on the Gospel of Luke: The English Text with Introduction, Exposition, and Notes*. NICNT. Grand Rapids: Eerdmans, 1951; rep. 1972; London: Marshall, Morgan & Scott, 1950.
- Green, Joel B. *Conversion in Luke-Acts: Divine Action, Human Cognition, and the People of God*. Grand Rapids: Baker Academic, 2015.
- Gooding, David. *According to Luke: A New Exposition of the Third Gospel*. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1987.
- Kurz, William S. J. *Reading Luke-Acts: Dynamics of Biblical Narrative*. Louisville: Westminster/John Knox Press, 1993.
- Lee, David. *Luke's Stories of Jesus: Theological Reading of Gospel Narrative and the Legacy of Hans Frei*. Journal for the Study of the New Testament Supplement Series, no. 185. Sheffield Academic Press, 1999.
- Malick, David E. "A Literary Approach to the Birth Narratives in Luke 1—2." in *Integrity of Heart, Skillfulness of Hands: Biblical and Leadership Studies in Honor of Donald K. Campbell*, ed. Charles H. Dyer and Roy B. Zuck, 93-107. Grand Rapids: Baker Books, 1994.
- Marshall, I. Howard. *Commentary on Luke: A Commentary on the Greek Text*. The New International Greek Testament Commentary. Grand Rapids: William B. Eerdmans Publishing Company, 1978.
- _____. *Luke Historian and Theologians*. Enlarged edition. Grand Rapids: Academic Books, 1970, 1989.
- Morris, Leon. *The Gospel According to St. Luke: An Introduction and Commentary*. Tyndale New Testament Commentaries. Grand Rapids: William B. Eerdmans Publishing Company, 1974.
- Nolland, John. *Luke 1—9:20*. Word Biblical Commentary, 35a. Waco: Word Books, Publisher, 1989.
- Spencer, F. Scott. *Salty Wives, Spirited Mothers, and Savvy Widows: Capable Women of Purpose and Persistence in Luke's Gospel* (Grand Rapids: Eerdmans, 2012).
- Talbert, Charles H. *Literary Patterns, Theological Themes, and the Genre of Luke-Acts*. Missoula, Mont.: Society of Biblical Literature and Scholars Press, 1974.
- Tannehill, Robert C. "Israel in Luke-Acts: a Tragic Story." *Journal of Biblical Literature* 104 (1985): 69-85.
- _____. *The Narrative Unity of Luke-Acts: A Literary Interpretation*. 2 vols. Philadelphia: Fortress Press, 1986.

JOHN

- Anderson, Paul N. *The Riddles of the Fourth Gospel: An Introduction to John*. Fortress Press, 2011.
- Bauckham, Richard. *Gospel of Glory: Major Themes in Johannine Theology* (Baker Academic, 2015).
- Beasley-Murray, George R. *John*. Word Biblical Commentary, 36. Waco: Word Books, 1987.

- Brown, Raymond E. *The Gospel according to John*. Anchor Bible, 29, 29a. 2 vols. Garden City, NY: Doubleday, 1966.
- Burge, Gary M. "A Specific Problem in the New Testament Text and Canon: The Woman Caught n Adultery (John 7:53-8:11)," *Journal of the Evangelical Theological Society* 27.2 (1984): 141-148.
- Carson, D. A. *The Gospel according to John*. Eerdmans, 1991.
- Charlesworth, James H. ed., *John and the Dead Sea Scrolls*. New York: Crossroad, 1990.
- Culpepper, R. Alan. *Anatomy of the Fourth Gospel: A Study in Literary Design*. Philadelphia: Fortress Press, 1983.
- Dodd, C. H. *The Interpretation of the Fourth Gospel*. Cambridge: University Press, 1968.
- Harrison, Everett F. *John: The Gospel of Faith*. Everyman's Bible Commentary. Chicago: Moody Press, 1962.
- Mlakuzhyil, George S. J. *The Christocentric Literary Structure of the Fourth Gospel*. Rome: Editrice Pontificio Istituto Biblico, 1987.
- Morris, Leon. *The Gospel According to John. The International Commentary on the New Testament*. Grand Rapids: William B. Eerdmans Publishing Company, 1971.
- Tabb, Brian J. "Johannine Fulfillment of Scripture: Continuity and Escalation," *Bulletin of Biblical Research* 21.4 (2011): 495-505.
- Talbert, Charles H. "Artistry and Theology: An Analysis of the Architecture of Jn. 1,19—5,47." *Catholic Biblical Quarterly* 32 (July 1970).
- _____. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles*. New York: Crossroad, 1992.
- Tenny, Merrill C. *John: The Gospel of Belief*. Grand Rapids, Mich.: William B. Eerdmans Publishing Co., 1948, 1976.
- Wiarda, Timothy. "The Portrayal of Peter and Atonement Theology in the Gospel of John," *Bulletin for Biblical Research* 21.4 (2011): 507-523.

ACTS

- Bennema, Cornelius. "The Ethnic Conflict in Early Christianity: An Appraisal of Baukham's Proposal on the Antioch Crisis and the Jerusalem Council," *Journal of the Evangelical Theological Society* 56.4 (2013): 753-66.
- Fitzmeyer, Joseph A. *The Acts of the Apostles*, Anchor Bible (Doubleday, 1998).
- Johnson, Luke Timothy. *The Acts of the Apostles*, Sacra Pagina (Liturgical, 1992).
- _____. *Prophetic Jesus, Prophetic Church: The Challenge of Luke-Acts to Contemporary Christians* (Eerdmans, 2011).
- _____. *Septuagintal Midrash in the Speeches of Acts*. Pere Marquette Lecture in Theology. Milwaukee: Marquette University Press, 2002.
- Keener, Craig S. *Acts: An Exegetical Commentary, Introduction and 1:1-2:47* (Baker Academic, 2012).
- Marshall, I. Howard, and David Peterson, eds. *Witness to the Gospel: The Theology of Acts*. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1998.
- Spencer, F. Scott. *Journeying Through Acts: A Literary-Cultural Reading* (Hendrickson, 2004).
- Trobisch, David. "The Council of Jerusalem in Acts 15 and Paul's Letter to the Galatians," 331-38, in Christopher Seitz and Kathryn Greene-McCreight, eds., *Theological Exegesis: Essays in Honor of Brevard S. Childs* (Eerdmans, 1999).

LETTERS

- Arnold, Clinton E. "Sceva, Solomon, and Shamanism: The Jewish Roots of the Problem at Colossae," *Journal of the Evangelical Theological Society* 55.1 (2012): 7-26.
- Bateman, Herbert W., IV, *Charts on the Book of Hebrews* (Kregel Academic, 2012).
- _____. ed. *Four Views on the Warning Passages in Hebrews* (Kregel, 2007).
- _____. "Two First-Century Messianic Uses of the OT: Heb. 1:5-13 and 4QFlor 1.1-19." *Journal of the Evangelical Theological Society* 38 (1995): 11-27.
- Beckwith, Roger T. *The Old Testament Canon of the New Testament Church and Its Background in Early Judaism*. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1985.
- Bligh, John. *Galatians—A Discussion of St. Paul's Epistle*. London: St. Paul Publishers, 1969.
- _____. *Galatians in Greek: A Structural Analysis of Paul's Epistle to the Galatians*. Detroit, Mich.: University of Detroit Press, 1966.
- Bruce, F. F.. *1 and 2 Thessalonians*. Vol. 45, Word Biblical Commentaries. Waco, Tex.: Word Books, 1982.
- Childs, Brevard. *The Church's Guide for Reading Paul: The Canonical Shaping of the Pauline Corpus*. Eerdmans, 2008.
- Dauids, Peter H. *The Epistle of James: A Commentary on the Greek Text*. Ed. I Howard Marshall. *New International Greek Testament Commentary*. Grand Rapids, Mich.: William B. Eerdmans Publishing Co., 1982.
- Dictionary of the Later New Testament & Its Developments*. Eds. Ralph P. Martin and Peter H. Davids. Downers Grove, Ill.: InterVarsity Press, 1997.
- Dictionary of Paul and His Letters*. Eds. Gerald F. Hawthorne and Ralph P. Martin. Downers Grove, Ill.: InterVarsity Press, 1993.
- Foster, Robert J. *The Significance of Exemplars for the Interpretation of the Letter of James*. Tübingen: Mohr Siebeck, 2014
- Gray, Patrick. *Opening Paul's Letters: A Reader's Guide to Genre and Interpretation*. Baker Academic, 2012.
- Guthrie, George H. *The Structure of Hebrews: A Text-Linguistic Analysis*. Grand Rapids, Mich.: Baker Book House, 1994.
- Hays, Richard B. "ΠΙΣΤΙΣ and Pauline Christology: What Is at Stake?" in *Society of Biblical Literature 1991 Seminar Papers* (ed. Eugene H. Lovering, Jr.; Atlanta: Scholars Press, 1991), 714-729; James D. G. Dunn, "Once More, ΠΙΣΤΙΣ ΧΡΙΣΤΟΣ," in *Society of Biblical Literature 1991 Seminar Papers* (ed. Eugene H. Lovering, Jr.; Atlanta: Scholars Press, 1991), 730-744. (Hays argues that Paul means "faith(fullness) of Christ," and Dunn "faith in Christ.")
- Hendricksen, William. *New Testament Commentary: Exposition of Ephesians*. Grand Rapids, Mich.: Baker Book House, 1967.
- _____. *New Testament Commentary: Exposition of Galatians*. Grand Rapids, MI: Baker Book House, 1968.
- _____. *New Testament Commentary: Exposition of 1 and 2 Thessalonians*. Grand Rapids, Mich.: Baker Book House, 1955.
- Hoehner, Harold W. "Can a Woman be a Pastor-Teacher." *Journal of the Evangelical Theological Society* 50.4 (2007): 761-771.
- Johnson, Luke Timothy. *The Letter of James: A New Translation with Introduction and Commentary*. Eds. William Foxwell Albright and David Noel Freedman. *Anchor Bible*. New York: Doubleday, 1995.
- _____. "The Mirror of Remembrance (James 1:22-25)." *Catholic Biblical Quarterly* 50 (1988): 632-54.

- _____. "The Use of Leviticus 19 in the Letter of James." *Journal of Biblical Literature* 101 (1982): 391-401.
- Johnson, S. Lewis. "Studies in the Epistle to the Colossians." *Bibliotheca Sacra* (July 1961):
- Keener, Craig. "Women's Education and Public Speech in Antiquity." *Journal of the Evangelical Theological Society* 50.4 (2007): 747-759.
- Luther, Martin. *A Commentary on St. Paul's Epistle to the Galatians*. Middleton ed. of 1575. Westwood, NJ: Fleming H. Revell.
- Mathewson, Dave. "Reading Heb 6:4-6 in Light of the Old Testament," *Westminster Theological Journal* 61 (1999): 209-25.
- Oberholtzer, Thomas Kem. "The Eschatological Salvation of Hebrews 1:5-2:5." *Bibliotheca Sacra* 145 (1988): 83-97.
- Ridderbos, Herman. *Paul: An Outline of His Theology*. Trans. John Richard DeWitt. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Co., 1975.
- Schierling, James. "The Argument of 1 Thessalonians," Th.M. thesis, Dallas Theological Seminary, 1969.
- Thomas, Adrian. *A Case for Mixed-Audience with Reference to the Warning Passages in the Book of Hebrews*. Lang, 2008.
- Vanhoye, Albert. *Structure and Message of the Epistle to the Hebrews*. Roma: Editrice Pontificio Istituto Biblico, 1989.
- Verbrugge, Verlyn D. "Towards a New Interpretation of Hebrews 6:4-6," *Calvin Theological Journal* 15 (1980): 61-73.
- Ware, James P. *Synopsis of the Pauline Letters in Greek and English*. Baker, 2010.
- Wilson, Walter T. *Pauline Parallels: A Comprehensive Guide*. Westminster John Knox, 2009.
- Wolters, Al. "An Early Parallel of ἀθεντειν in 1 Tim 2:12." *Journal of the Evangelical Theological Society* 54.4 (2011): 673-684.

ROMANS

- Bruce, F. F. *The Epistle of Paul to the Romans: An Introduction and Commentary*. Tyndale Bible Commentaries. Downers Grove, Ill.: Inter-Varsity Press, 2008.
- Burns, J. Patout, ed. *Romans: Interpreted by Early Christian Commentators*. The Church's Bible. Translated by J. Patout Burns. Grand Rapids: Eerdmans, 2012.
- Cranfield, C. E. B. *The Epistle to the Romans*. 2 vols. International Critical Commentary. Edinburgh: T. & T. Clark, 2004.
- Dunn, James D. G. *Romans*. 2 vols. Word Biblical Commentary 38A-B. Dallas: Word Books, 1988.
- Hodge, Charles. *A Commentary on Romans*. Edinburgh: The Banner of Truth Trust, 1972.
- Kruse, Colin G. *Paul's Letter to the Romans*. Eerdmans, 2012.
- Longenecker, Richard N. *Introducing Romans: Critical Issues in Paul's Most Famous Letter*. Grand Rapids: Eerdmans, 2011.
- Luther, Martin. *Commentary on Romans*. Luther Classic Commentaries. Translated by J. Theodore Mueller. Grand Rapids: Kregel, 2003.
- Moo, Douglas J. *The Epistle to the Romans*. New International Commentary on the New Testament. Grand Rapids: Eerdmans, 1996.
- Murray, John. *The Epistle to the Romans*. New International Commentary on the New Testament. Grand Rapids: Eerdmans, 1965.
- Osborne, Grant R. *Romans*. IVP New Testament Commentary. Downers Grove: InterVarsity Press, 2004.

- Schreiner, Thomas R. *Romans*. Baker Exegetical Commentary on the New Testament. Grand Rapids: Baker, 1998.
- Southall, David J. *Rediscovering Righteousness in Romans: Personified dikaisynē within Metaphoric and Narratorial Settings*. WUNT 2/240. Tübingen: Mohr Siebeck, 2008.
- Stott, John R. W. *The Message of Romans: God's Good News for the World*. The Bible Speaks Today. Downers Grove, Ill.: Inter-Varsity Press, 2001.
- Wilk, Florian, and J. Ross Wagner. *Between Gospel and Election: Explorations in the Interpretation of Romans 9-11*. WUNT 257. Tübingen: Mohr Siebeck, 2010.

Paul's Use of Scripture

also see http://www.scriptureworkshop.com/bibliography/biblio_use_scripture_in_scripture.pdf

- Aageson, James W. *Written Also For Our Sake: Paul and the Art of Biblical Interpretation*. Louisville: Westminster John Knox Press, 1993.
- Abasciano, Brian J. *Paul's Use of the Old Testament in Romans 9.10-18: An Intertextual and Theological Exegesis*. T&T Clark, 2011.
- Hays, Richard B. *The Conversion of the Imagination: Paul as Interpreter of Israel's Scripture*. Grand Rapids: Eerdmans, 2005.
- Briggs, Richard S. "The Rock Was Christ": Paul's Reading of Numbers and the Significance of the Old Testament for Theological Hermeneutics," in *Horizons in Hermeneutics: A Festschrift in Honor of Anthony C. Thiselton* (ed. Stanley E. Porter and Matthew R. Malcolm; Eerdmans, 2013), 90-116.
- Hays, Richard B. *Echoes of Scripture in the Letters of Paul*. New Haven: Yale University Press, 1989.
- Hagner, Donald Alfred. "Balancing the Old and the New: The Law of Moses in Matthew and Paul." *Interpretation* 51 (1997): 20-30.
- Lincicum, David. *Paul and the Early Jewish Encounter with Deuteronomy*. Baker, 2013.
- McNicol, Allan J. *Jesus' Directions for the Future: A Source and Redaction-History Study of the Use of the Eschatological Traditions in Paul and in the Synoptic Accounts of Jesus' Last Eschatological Discourse*. Macon, Ga.: Mercer, 1996.
- Porter, Stanley E. and Christopher D. Stanley, eds. *As It Is Written: Studying Paul's Use of Scripture*. Atlanta: The Society of Biblical Literature, 2008.
- Rosner, Brian S. *Paul and the Law: Keeping the Commandments of God*, New Studies in Biblical Theology 31 (Downers Grove, IL: Apollos/InterVarsity Press, 2013)
- Stanley, Christopher D. *Arguing With Scripture: The Rhetoric of Quotations in the Letters of Paul*. New York. T. and T. Clark, 2004.
- Whitsett, Christopher G. "Son of God, Seed of David: Paul's Messianic Exegesis in Romans 2:3-4." *Journal of Biblical Literature* 119 (2000): 661-681.

APOCALYPSE OF JOHN

- Aune, David E. *Revelation 1-5*, Word Biblical Commentary (Thomas Nelson, 1997).
- _____. *Revelation 6-16*, Word Biblical Commentary (Thomas Nelson, 1998).
- _____. *Revelation 17-22*, Word Biblical Commentary (Thomas Nelson, 1998).
- Bauckham, Richard "The Decline of Progress and the Prospects for Christian Hope," *Evangel* 17.3 (Autumn 1999):87-95.
- Cook, Stephen L. *The Apocalyptic Literature* (Nashville: Abingdon, 2003).
- Gregg, Steve, ed. *Revelation, Four Views: A Parallel Commentary* (Thomas Nelson, 1997).
- Hendricksen, William. *More Than Conquerors: An Interpretation of the Book of Revelation* (Baker, 1940, 1967).
- Payne, J. Bartons. *Revelation in Sequence* (Lithocolor Press, 1972).

Pate, C. Marvin, ed. *Four Views on the Books of Revelation: Preterist, Idealist, Progressive Dispensationalist, Classic Dispensationalist* (Zondervan, 1998).
Revelation and the Politics of Apocalyptic Interpretation (eds. Richard B. Hays, Stephan Alkier; Baylor University Press, 2013).
Revelation and the Politics of Apocalyptic Interpretation (eds. Richard B. Hays and Stefan Alkier; Waco, Tex.: Baylor University Press, 2012).
John F. Walvoord, *Daniel: The Key to Prophetic Revelation* (Moody, 1971).

INTERPRETIVE ISSUES

Divorce and Remarriage: Four Christian Views (ed. H. Wayne House; IVP Academic, 1990).
Remarriage after Divorce in Today's Church: 3 Views (ed. Mark L. Strauss; Zondervan, 2009).